



**2025**  
**SSI II: Advanced Principles  
of Immunology, Microbiology  
and Biotechnology**



**To be eligible for participation, applicants should:**

- Currently have completed grades 10<sup>th</sup> or 11<sup>th</sup>
- Have an interest in and a demonstrated aptitude for science.
- Commit to being present on all days of the session.
- Submit a COMPLETED APPLICATION PACKET which includes:
  1. The following Application Form
  2. A current high school transcript
  3. A letter of recommendation from a science teacher
  4. Non-refundable program tuition of \$250 - Make check payable to UAB-CORD

**Deadline for Applications: May 2, 2025 by 5:00 pm**  
**Completed applications must be emailed to [kjarrett@uab.edu](mailto:kjarrett@uab.edu)**

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**UAB-CORD SUMMER SCIENCE INSTITUTE II APPLICATION**

**Requested session to attend (please check one):**

July 7-11 \_\_\_\_\_

July 14-18 \_\_\_\_\_

**Contact Information:**

Applicant Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email \_\_\_\_\_ Race \_\_\_\_\_ M/F \_\_\_\_\_

Name of Parent(s)/Guardian \_\_\_\_\_

Mailing Address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (Daytime) \_\_\_\_\_ (Cell) \_\_\_\_\_

**Academic Information:**

1. School that you will attend next fall and the grade you will enter: \_\_\_\_\_

School District: \_\_\_\_\_

2. Scholastic awards or honors received:

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3. School/community activities in which you are involved:

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I certify that the information contained in this application is correct and complete for participation in the SSI-II program held at UAB-CORD July 7-11 OR July 14-18 from 8am to 3pm daily. This application must be emailed to Kevin Jarrett at [kjarrett@uab.edu](mailto:kjarrett@uab.edu) by May 2, 2025.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Program tuition can be mailed to:**

ATTN: Kevin Jarrett  
UAB-CORD Summer Science Institute  
CHSB19, 5th Floor  
933 19th Street South  
Birmingham, AL 35294-2041

**Contact:**

Office Phone: 205-934-5171  
[kjarrett@uab.edu](mailto:kjarrett@uab.edu)



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